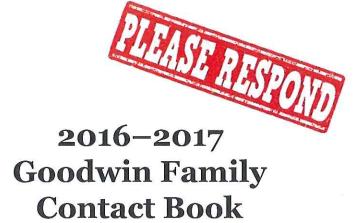


# Goodwin's Weekly Take Home Notices for the week ending 10/6

- PTO Goodwin Family Contact Book
- Fall Fun at Mansfield Public Library
- Mansfield Park & Rec. Basketball registration





Each year the Goodwin PTO compiles an electronic resource book that includes contact information for families within the school. This book is useful when parents, teachers, or students are looking for contact information to plan a birthday party or arrange a playdate. This resource is provided by the Goodwin PTO at no cost. Since contact information held by the school is private, we cannot access it. In order to be listed in the resource book you must provide your information by October 9. Include as little or as much information as you would like. The book will be emailed as a pdf in October and will be updated in the spring.

This year, we are trying something new. Please use the link below to enter your information electronically. This will allow us to expedite the process and minimize errors. Please fill out a separate form for each child.

#### tinyurl.com/GoodwinFamilies

If you would rather provide your information in writing, please send your child's name, teacher, address, and any contact information for parents that you'd like to provide. You can send this to your child's teacher addressed to the PTO.

Thank you, Goodwin PTO

Questions? Call or email Kristen Ricci-- 860-336-7969 or kristen.ricci@gmail.com





## Fall Fun for Kids at Mansfield Public Library

#### Family Nature Walk Tuesday, October 11 1:30-2:30 PM



Join us for family-friendly hike in the woods led by experienced woodsman Gary Drew, and learn about all kinds of natural features right here your neighborhood. The hike starts at 1:30; **meet us in the parking lot behind the ball field next to Southeast School** and wear comfortable clothing and shoes for walking. Bring water if you think you'll need it. Children must be accompanied by an adult. This hike is part of the Last Green Valley's **WALKTOBER** program.

# Fall Crafts Tuesday, October 18 4:00-5:30 PM



Drop in after school for a variety of fall-themed crafts. Do some leaf rubbing, make a tabletop fall tree, plus decorate gourds from our Children's Garden!

#### Any questions- please give us a call at the Library!

Mansfield Public Library 54 Warrenville Rd Mansfield, CT 06250 860 423-2501 www.mansfieldpubliclibraryct.org





#### 2016 YOUTH BASKETBALL GENERAL INFORMATION

Mansfield Parks and Recreation Basketball welcomes players at all levels of experience. The program features skill development, sportsmanship, team participation and healthy competition for grades K-8. Practices begin in November with game play held for most divisions December – February. Practice and games schedules determined after teams are formed in November. Volunteer head and assistant coaches are needed for most divisions. All vacant positions are by application. Those interested in coaching or serving as a parent helper (grades K-2) should request an application packet. Coaches must be at least 18 years of age.

**Registration Information:** Complete and return participant registration form and note registration deadlines. Registration after deadline dates will <u>only be accepted if space is still available</u> and with a \$20.00 late fee per participant. See division mandatory tryout and evaluation dates for grades 3-8.

Registration Deadlines: Travel Division = October 15, 2016 All other divisions = October 30, 2016

(Grades K-1) Little Huskies Division, \$55.00, \$65.00 non-residents. 8 sessions, 12/10-2/11 (no 12/24, 12/31). #341001-A (9:00am-9:55am) #342001-B 10:00am-10:55am An instructional, co-ed program that introduces the fundamentals of basketball using a variety of fun drills and activities designed to progressively improve skills and general knowledge of the sport. Location: Southeast and Vinton Elementary Schools. Register for 1 of 2 section offerings. Bring own 25.5-27.5 basketball.

(Grade 2) Junior Huskies Division, \$55.00, \$65.00 non-residents. 8 sessions, 12/10-2/11 (no 12/24, 12/31). (#341002-A 11:15-12:30),#341002-B (12:45-2:00). Fundamental basketball skill development and modified (3V3, 4V4) co-ed teams modified game play in a supportive environment. Staff will provide a combination of instructional drills and games. Modified games the last portion of season. Saturday morning/early afternoons at local schools. Register for 1 of 2 sections.

(Grades 3 & 4) Instructional Division, Begins with November evaluation and concludes in late February. \$65.00, \$75.00 non-residents, #341005-A (girls) #341006-A (boys). Separate teams for boys and girls will be formed after the mandatory division player evaluation day with the objective to keep teams fair and balanced. All participants will be placed on a team and with equal playing time. Requests for specific coaches, teammates or carpools are not accepted. Practices and games are used for opportunities of fundamental skill development in an encouraging and supportive environment. Coaches and officials will instruct play as needed to help players learn rules, develop good sportsmanship, and allow for healthy competition. Practices are weeknights and games are held (primarily) on Saturdays and include traveling to local towns Saturday games including traveling to local towns of Coventry/Ashford/Hebron/Bolton. The season ends with a Basketball jamboree or tournament in late February.

Grades 5 & 6 and Grades 7 & 8 Program Options. Begins with October tryouts (competitive/travel) or November (recreation) evaluation and concludes in late February. See registration numbers on evaluation date page. Players in grades 5 & 6 and 7 & 8 have two options for play. Participate in the Junior (grades 5 & 6), Intermediate (grades 7 & 8) division OR tryout out for limited space on a competitive/travel team.

<u>Junior/Intermediate teams</u> \$90.00, \$100.00 non-residents. Teams formed after the mandatory division player evaluation day with the objective to keep teams fair and balanced. All participants will be placed on a team and with equal playing time. Requests for specific coaches or teammates are not accepted. Practices and games are used for opportunities of fundamental skill development and healthy competition in an encouraging and supportive environment. Practices are weeknights and (primarily) Saturday games including traveling to local towns of Coventry/Ashford/Hebron/Bolton. The season ends with a jamboree or tournament in late February.

<u>Competitive/Travel teams</u> \$195.00 (residents only). Grades are a combine 5&6 and 7&8 unless there are sufficient numbers allow for same grade teams. Requires an increased commitment to practices and games. Players are expected to consistently attend practices and games and participate in rigorous game preparation and game play. The season begins with tryouts in October and concludes with tournament play in March. While emphasis is still on progressive skill development and good sportsmanship, teams are limited to 8-10 players and placement must be earned each season by attending a mandatory tryout and being selected for a team. Team selection is determined by MPRD staff along with coaches. Regardless of a previous year team placement all players are required to attend at least one of the scheduled tryout dates to be considered for teams. Special requests for an alternate tryout must be made prior to registration deadline date. Staff will make decisions on special requests. This division includes participation in the North Central Connecticut Travel Basketball League. Visit nccbball.org.

#### Grades 3-8 Recreation & Grades 5-8 Competitive/Travel Division

#### **Mandatory Player Evaluation & Tryout Information**

Registration Deadlines: Travel Division = October 15, 2016 All other divisions = October 30, 2016

#### Late fee is \$20.00 per participant and only if space is available

Division		Day	Date	Time	Location
Grades 5&6 Girls Travel Try	outs	Tue	Oct. 18	5:45-7:15pm	Mansfield Middle School
(Registration #: 343014-A)		Thu	Oct. 20	5:45-7:15pm	Mansfield Middle School
*Must attend at least one try	yout date	*Atten	dance on both	dates are encouraged *	No registrations taken at the gym
Grades 7&8 Girls Travel Try	outs	Tue	Oct. 18	7:30-9pm	Mansfield Middle School
(Registration #: 343016-A)		Thu	Oct. 20	7:30-9pm	Mansfield Middle School
*Must attend at least one tryou	t date *A	ttendan	ce on both dat	tes are encouraged *No	registrations taken at the gym*
Grades 5&6 Boys Travel Try	outs	Tue	Oct. 25	5:45-7:15pm	Mansfield Middle School
(Registration #: 343010-Á)		Thu	Oct. 27	5:45-7:15pm	Mansfield Middle School
Must attend at least one tryout	date *At	tendanc	e on both date	s are encouraged *No r	egistrations taken at the gym*
Grades 7&8 Boys Travel Try	outs	Tue	Oct. 25	7:30-9pm	Mansfield Middle School
(Registration #: 343012-A)		Thu	Oct. 27	7:30 <b>-</b> 9pm	Mansfield Middle School
*Must attend at least one tryou	t date *A	ttendan	ice on both dat	tes are encouraged * No	registrations taken at the gym*
Gr. 5&6 Boys Instructional E	Evals.	Wed	Nov. 9	5:45-7:15	Mansfield Middle School
(Registration #: 342003-A)	AND	Sun	Nov 13	12:00-1:00	Mansfield Middle School
a		*Atter	nd both dates *	No registrations taken	at the gym*
Gr. 5&6 Girls Instructional I	Evals.	Sat	Nov 12	1:30-2:45pm	Mansfield Middle School
(Registration #: 342002-A)		*One	date only * No	registrations taken at t	he gym*
Gr. 7&8 Girls Instructional I	Evals.	Sat	Nov. 12	1:30-2:45pm	Mansfield Middle School
(Registration #: 342004-A)		*One	date only *Mu	ist be pre-registered * N	No registrations taken at the gym*
Gr. 7&8 Boys Instructional I	Evals.	Wed	Nov. 9	7:30-8:45	Mansfield Middle School
(Registration #: 342005-A)	<u>AND</u>	Sun	Nov. 13	1:30-2:30	Mansfield Middle School
		*Atter	nd both dates *	*No registrations taken	at the gym*
Gr. 3&4 Boys Instructional I	Evals.	Sat	Nov. 12	9-10:30am	Mansfield Middle School
		4.0	Joto only *N/	ist be pre-registered * N	In registrations taken at the gum*
(Registration #: 341006-A)	r	*One	date only "Mi	ist be pre-registered 1	No registrations taken at the gym*
(Registration #: 341006-A) <b>Gr. 3&amp;4 Girls Instructional I</b>	Evals.	*One Sat	Nov. 12	10:45-11:45am	Mansfield Middle School



### "Yes, I Want to Coach" 2016 Basketball Program Return this form with registration

\* Return form with player registration or submit information to OKeefeJM@Mansfieldct.org

Your Name:						
Do you have child that is participa	ting (if y	es, list	name):			
Address:						
Best phone contact number:				Email:		
Please indicate the level of	commi	tment	you are i	interested	in	
K-2 instructors (to assist P&R inst	tructiona	ıl staff)				
K						
Grades 1-2						
Grades 3-8 Check Recreation and/or Travel D	ivision (	only gra	ades 5-8 hav	ve a travel/com	mpetitiv	ive division)
Recreation Division	T	ravel D	ivision			
	Grade			<u>Ge</u>	nder	
Head Coach	3/4	5/6	7/8	M	F	
in .						
Assistant Coach	3/4	5/6	7/8	M	F	

\*MANDATORY COACHES MEETING SUNDAY OCTOBER 30, 2016\*

Coaching is more than knowing the game. The ability to teach age appropriate athletic skills is equally as important as being aware of the psychological and emotional needs of children while participating in sports. Those interested in coaching please complete and return the above information and you will be mailed a detailed coaches application packet. Applications will also be available in the youth sports section at www.mansfieldcc.com. All approved coaches must complete (on-line) NYSCA coaches' certification, concussion awareness training, a background check and attend the preseason coaches meetings on Sunday, November 1. Questions? OKeefejm@mansfieldct.org or 860-429-3015, 6104.

#### Coaches Meeting Sunday October 30 2016, 5:00-7:30pm

#### Mansfield Community Center, 10 South Eagleville Road, Mansfield/Storrs

 Meeting will cover information regarding league organization, procedures and policies, safety, team selection process and division/grade curriculum for grades 3-8. Parent helpers in grades K-2 do not need to attend this meeting.

#### **Activity Registration Form**



PLEASE CHECK REGISTRATION DATES. PLEASE PRINT CLEARLY!

Online Registration is available. Go to www.mansfieldcc.com and click on the on-line registration link.

MAIL TO: Mansfield Parks & Recreation Department, 10 South Eagleville Road, Storrs/Mansfield CT 06268

Is a fill details below for each participant:  Grade Entering School Allergies, Special Asst., Meds, Other Info:  Allergies,		Contact (Parent/Guard	ian)		Household Cont	act (Parent/	Guardian)	
Town: Zip: Phone:(H) (W) Phone:(H) (W)  Phone:(H) (W) Phone:(H) (W)  Email Address: Email Address:  Please check here if any of the above information is new.  OC.AL Emergency Contact (Other than parent/guardian, i.e. grandparent, nelghbor, etc.)  Name: Phone:  Activity#/Letters Activity Name Participant's Last Name First Name Birth Date Gender Fee  Contribution to Scholarship Fund (see page 69)  Please check here if you have purchased a Community Center Membership.  Contribution to Scholarship Fund (see page 69)  Please check here if you have purchased a Community Center Membership.  In a Grade Entering School Allergies, Special Asst, Meds, Other Info:  1. 2. 3. 3. 4. 4. AVMENT INFORMATION: Please make checks payable to: Town of Mansfield ayament Method: Check Cash (In office only) AMEX/DS/MC/Visa (In office only)  Credit Cards accepted online and in person only!  VAIVER OF PARTICIPANT BY PARENT OR SELF: I hereby agree to release, discharge, and hold harmless the Town of Mansfield in Inversity of Connecticut, its directors, officers, employees, agents, contractors, and/or volunteers from any and all liability that in cocur during either my participation or the participation of my minor child in the above listed recreational activities. I understant that the Town of Mansfield to utilize for said promotional purposes any photographs and indeotapes of me or my minor child din spread in the Town of Mansfield to utilize for said promotional purposes any photographs and indeotapes of me or my minor child engaging in the above listed recreational activities.		1		Name:				
Phone: (H) (W) Phone: (H) (W)  [Cell) [Cell) [Cell) [Cell]								
Celly   Celly   Celly   Email Address:   Email Address:   Email Address:   Email Address:   Email Address:     Please check here if any of the above information is new.   OCAL Emergency Contact (Other than parent/guardian, i.e., grandparent, neighbor, etc.)   Name:   Phone:     Phone:								
Email Address: Please check here if any of the above information is new.  OCAL Emergency Contact (Other than parent/guardian, i.e. grandparent, nelghbor, etc.)  Name: Phone:  Activity#/Letters Activity Name Participant's Last Name First Name Birth Date Gender Fee  Contribution to Scholarship Fund (see page 69)  Please check here if you have purchased a Community Center Membership.  Onne Mansfield residents may be eligible for low-income fee reductions. Check with the Parks & Recreation Office for more Information and an application.  Iso fill details below for each participant:  Grade Entering School Allergies, Special Asst., Meds, Other Info:  1. 2. 3. 4.  AVMENT INFORMATION: Please make checks payable to: Town of Mansfield ayment Method: Check Cash (In office only) AMEX/DS/MC/Visa (In office only) Credit Cards accepted online and in person only!  VAIVER OF PARTICIPANT BY PARENT OR SELF: I hereby agree to release, discharge, and hold harmless the Town of Mansfield, Interestly of Connecticut, its directors, officers, employees, agents, contractors, and/or volunteers from any and all liability that in curry during either my participation or the participation of my minor child in the above listed recreational activities. I understand to promotion in any recreational sport or activity involves risk, and I grant permission to the Town of Mansfield to utilize the found of Mansfield does not provide insurance for recreational program participants. PHOTO RELEASE: I understand to programs. I hereby release and permit the Town of Mansfield to utilize for said promotional purposes any photographs and indectapes of me or my minor child engaging in the above listed recreational activities.	The activity of the control of the c	Phone: (H) (W)				(W)		
Please check here if any of the above information is new.  OCAL Emergency Contact (Other than parent/guardian, Le. grandparent, nelghbor, etc.)  Name:  Phone:  Activity#/Letters  Activity Name  Participant's Last Name  First Name  Birth Date  Gender  Fee  Contribution to Scholarship Fund (see page 69)  Please check here if you have purchased a Community Center Membership.  Ome Mansfield residents may be eligible for low-income fee reductions. Check with the Parks & Recreation Office for more Information and an application.  Iso fill details below for each participant:  Grade Entering  School  Allergies, Special Asst., Meds, Other Info:  2.  3.  4.  AVMENT INFORMATION: Please make checks payable to: Town of Mansfield ayment Method:  Check  Cash (in office only)  AMEX/DS/MC/Visa (in office only)  Credit Cards accepted online and in person only!  VAIVER OF PARTICIPANT BY PARENT OR SELF: I hereby agree to release, discharge, and hold harmless the Town of Mansfield, Iniversity of Connecticut, its directors, officers, employees, agents, contractors, and/or volunteers from any and all liability that in current of the participation or the participation or my minor child in the above listed recreational activities, I understant to repromotional purposes, the Town of details and its reproductional purposes and permit the Town of Mansfield does not provide insurance for recreational program participants. PHOTO RELEASE: I understand to reprograms. I hereby release and permit the Town of Mansfield to utilize for said promotional purposes any photographs and ideotapes of me or my minor child en recreational purposes any photographs and ideotapes of me or my minor child en recreational purposes any photographs and ideotapes of me or my minor child engaging in the above listed recreational activities.	1		4					
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